

**BOOTH(s)/EXHIBIT SPACE**

The cost for **10' x 10' booth(s)/exhibit space** are as follows:

- 1 or 2 exhibit booths ..... \$ 2,000.00 each
- 3 or more exhibit booths..... \$ 1,900.00 each

**Bulk Exhibit Space:**

- 400-999 net sq. ft. .... \$15.50 per net sq. ft.
- 1,000-1,999 net sq. ft. .... \$14.50 per net sq. ft.
- 2,000-2,999 net sq. ft. .... \$13.50 per net sq. ft.
- More than 3,000 net sq. ft. ... \$12.50 per net sq. ft.

A 25% deposit of the total cost of the exhibit space is required with the initial application. An additional 25% of the total cost is required by April 4, 2014. The balance is due no later than August 1, 2014.

**PROVISIONS**

The booth(s)/exhibit space rate includes an 8' high draped backwall, 3' high draped sidewalls, a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

The bulk exhibit space rate includes a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

**SPACE ASSIGNMENT**

Space assignment will be based on the order in which your application and deposit is received.

**CANCELLATION**

Firms canceling after July 18, 2014, forfeit their deposit.

Mail application with deposit to: WJTA-IMCA, 906 Olive Street, Suite 1200, Saint Louis, MO 63101-1448, or fax to 314-241-1449.

WJTA-IMCA Application For Exhibit Space

**2014 WJTA-IMCA Expo**

October 13-15, 2014 • Ernest N. Morial Convention Center • New Orleans, Louisiana

Date \_\_\_\_\_

The WaterJet Technology Association (WJTA) and the Industrial and Municipal Cleaning Association (IMCA) are authorized to reserve exhibit space for our company in the exhibit hall for the 2014 WJTA-IMCA Expo, October 13-15, 2014, at the Ernest N. Morial Convention Center, New Orleans, Louisiana.

We agree to accept the exhibit space assigned to us by WJTA-IMCA and to remit with this application, a deposit of 25% of the space requested to WJTA-IMCA, 906 Olive Street, Suite 1200, Saint Louis, MO 63101-1448. An additional 25% deposit will be due April 4, 2014. The remaining 50% will be due on August 1, 2014.

Please indicate your space requirements:

**Booth(s)/Exhibit Space:** 10x10 \_\_\_\_\_ 10x20 \_\_\_\_\_ 10x30 \_\_\_\_\_

**Bulk Exhibit Space:** \_\_\_\_\_ ft. x \_\_\_\_\_ ft.

We also agree to abide by all the requirements mentioned herein.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

**Program Book:** Use the same description and logo that appeared in the *2013 WJTA-IMCA Conference & Expo Program Book*.

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_

Booth identification sign should read as follows: \_\_\_\_\_

# of Booth(s)/Exhibit Space _____ x \$ _____ .....	= \$ _____
Bulk Exhibit Space _____ net sq. ft. x \$ _____ .....	= \$ _____
Minus 25% deposit (amount enclosed with application) .....	= \$ _____
Additional 25% deposit due April 4, 2014 .....	= \$ _____
Remaining balance due August 1, 2014 .....	= \$ _____

**Payment Method:** Check payable to WaterJet Technology Association (U.S. DOLLARS ONLY) Credit Card: MC VISA AMEX Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Card Verification Code \_\_\_\_\_

\_\_\_\_\_  
Name (please print as it appears on charge card)

\_\_\_\_\_  
Signature (required to validate order)

**Contact Peter Wright for further information about exhibiting or participating in a live demonstration.**

Phone: 314-241-1445 • Fax: 314-241-1449 • Email: [wjta-imca@wjta.org](mailto:wjta-imca@wjta.org)